

RECEIVED
CENTRAL FAX CENTER

AUG 06 2007

Atty Docket No. 021958-001410US

PTO FAX NO.: 1-571-273-8300

ATTENTION: Examiner Nicole Kinsey

Group Art Unit 1648

**OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER Nicole Kinsey**

CERTIFICATION OF FACSIMILE TRANSMISSION

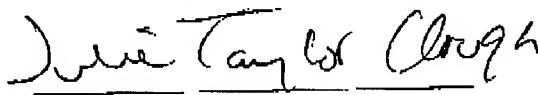
I hereby certify that the following documents in re Application of Ramachandran et al., Application No. 10/714591, filed November 14, 2003 for BACTERIOPHAGE HAVING MODIFIED HOLIN AND USES THEREOF are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

1. Power of Attorney
2. Statement Under 37 CFR 3.73(b)

Number of pages being transmitted, including this page: 3

Dated: August 6, 2007


Julie Taylor Clough

*PLEASE CONFIRM RECEIPT OF THIS PAPER BY
RETURN FACSIMILE AT (415) 576-0300*

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, Eighth Floor
San Francisco, CA 94111-3834
Telephone: 415-576-0200
Fax: 415-576-0300
3045

61118177 v1

RECEIVED
CENTRAL FAX CENTER

002/003

AUG 06 2007

PTO/SB/61 (11-04)

**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/714,591
Filing Date	November 14, 2003
First Named Inventor	Jenakiraman Ramachandran
Title	Bacteriophage Having Modified Holin and Uses Thereof
Art Unit	1848
Examiner Name	Nicole Kinsey
Attorney Docket Number	021958-001410US

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

Practitioners associated with the Customer Number:

20350

OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

The address associated with the above-mentioned Customer Number:

OR

The address associated with Customer Number:

OR

<input type="checkbox"/>	Firm or individual Name			
Address				
City	State	Zip		
Country				
Telephone	Fax			

I am the:

Applicant/inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Signature	J. RAMACHANDRAN	Date	July 17, 2007
Name	J. RAMACHANDRAN	Telephone	650-856-9118
Title and Company	Chairman CEO, GANGAGEN INC		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below.

Total of _____ forms are submitted.

61092245 v1

AUG 06 2007

PTO/SB/86 (09-04)

Attorney Docket No. 021958-001410US

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Janakiraman RamachandranApplication No./Patent No.: 10/714,591 Filed/Issue Date: November 14, 2003Entitled: Bacteriophage Having Modified Holin and Uses Thereof

GangaGen, Inc., a Corporation
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.
 The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014769 Frame 0307, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at
 Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at
 Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at
 Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

J. Ramachandran
 Signature

J. RAMACHANDRAN
 Printed or Typed Name

Chairman & CEO
 Title

July 17, 2007
 Date

650-856-9118
 Telephone Number